



BEAVER LAKE CREE NATION

*Kawíkiskeyihtákwan ôma kîyânaw ohci
Amiskosâkahikanihk ekanawâpamikoyahk
ôhi askiya kâtâpasinahikâteki ôta askîwasinahikanihk
âhâniskâc ekîpepimâcihowâkehk*

*Ewakôma askiy epimât'skâkohk epimâcihowâkehk
ekwa ita ehohci paminisohk Kînakateyihtenaw kitaskîkaw
ekwa kikihceyihtenaw ohci kimosôm'pan'nawak ekwa kohkom'pan'nawak
mîna ohci ôkik ôte nîkân oskâyak isko pîsim-sâkâsoci sîpîya pimîcowâkwâwi
ekwa maskosiya ohpîkîkwâwi kâkam'pimitisahenaw kinehiyawihîtwâwin'naw
Ekota ôma askiy ita kîyânaw mîna ôte nîkân oskâyak katôtamihk nehiyawisihcikewina
ekwa kamâcihk kanôcikinosewehk kanôcecikehk mîna kesâsamisohk asici
kesipimâchihok âtiht ôhi kîkwaya ehisi nisitohtamihk tipahamâtow
asotamâwinihk mîna kihcôkimâwasinahikewinihk
Ekanawâpamikoyahk kôpimâcihowâkehk ôhi askiya*

*Epakamiskâkoyahk ôma askiy ekâ kapakiteyihtamawâyahkîk ekâ
kawîpinakeyihtamihk ohci kimosôm'pan'nawak ekwa
kohkom'pan'nawak mîna ohci ôkik ôte nîkân oskâyak
Piko kanâkateyihtamahk askiya sâkahikana ekwa
kahkiyaw kîkway kitaskînâhk ekâ nân'taw isi
kesimisiwanâcihtahk kwayask ketâpatahk
Mâcika kakiskeyihtákwan namoya kîkway kayînamawâtekw kespayik kesî
misiwanâcihtahk askiy ita pisikowak ehayâcik nîpîya ita pisiskîsak ekwa
kinoswek ehitakocik ita kîkway ehôpîkîk mîna maskihkiya kakitimahikoyahk
ekâ ayiwâk kitakî nehiyaw'pimâcihoyahk*

*Namoya kîkway kayînamawâtenaw kespayik kamâyipitîkohk ekwa ekâ kîkway
keteyihtâkwahk kinehiyaw'nâtamâkowin'nawa ekî isi nisitohtamihk tipahamawâkan
asotamâwinihk ekwa kihcôkimâwasinahikewinihk Piko kitakiskeyihtamohikawiyahk
ekwa kitakakwecimikawiyahk katâkohcikehk pâmayes kîkway kespayik ita ewî isi
tâwinikoyahk kinâtamâkowin'nâhk*

*Kîyânaw onâkateyihcikewak ôma ohci askiy kawîciyîninaw anîki 'tahto
kihceyihtakwâwi kikanawâpamikowin'nawa kinehiyaw'isihcikewin'nawa
kihcôkimaw itasowewina ekwa kitipahamawâkan asotamâwin'nawa*

*Ewakôma kapimitisahenaw kihceyihtamawînihk ohci kimosôm'pan'nawak
kohkom'pan'nawak ekwa epîkiswestamawayahkîk ôte nîkân oskâyak*

*Let it be known that we, the Beaver Lake
Cree Nation, are the keepers of the lands
shown on the map attached, which form
part of our traditional territory.*

*This land is our spiritual, physical and economic
homeland. We keep this land in honour of our
ancestors and on behalf of our future generations,
so that as long as the sun shines, the rivers flow
and the grass grows, we can continue our
traditional way of life. This is the land where
we and our future generations will practice our
sacred and spiritual ways and exercise our
traditional rights to hunt, fish, trap and gather
for food and support, which have been partly
recognized by treaty and constitutional documents.
It is our right to gain our livelihoods from these lands.*

*Our responsibility to this land, our ancestors and our
future generations cannot be surrendered or abandoned.
We have an obligation to ensure that the lands, waters,
and resources in our traditional territory are used
sustainably and responsibly. As such, we declare that
no activities are to occur here that will destroy these lands,
habitats and waters or their animals, fish, plants and
medicine, such that we can no longer sustain ourselves
through our traditional way of life.*

*We cannot allow any activities that would make our
traditional rights, which have been partly recognized
by treaty and constitutional documents, meaningless.
We require deep consultation and accommodation
where an activity has the potential to impact our rights.*

*We, the keepers of this land, will share it with those who respect our
obligations and our traditional, constitutional and treaty rights.*

*We do this in honour of our ancestors
and on behalf of our future generations.*

Kétuskéno Declaration Nisitohtamohiwewin ohci Kétuskéno

Chief Alphonse Laneman

Councillor Germaine Anderson

Councillor Henry Gladue

Councillor Jerry Gladue

MAY 14/2008
Date